



Field Trip Authorization Request Form

(To be submitted to principal/department administrator for approval three (3) weeks prior to field trip.)

School/Department Kingston High School

Originator/Grade Level Lasica Crane / Secondary

Date(s) of Trip June 17-23, 2017

Destination Birmingham, Alabama

Name Residence Inn Birmingham Inverness

Address 3 Greenhill Pkwy - US Hwy 280, Birmingham, AB, 35242

Phone (360) 860-0450 Contact Person Lasica Crane

Departure/Return Time Depart 6/17 at 6:20am / Return 6/23 at 11:52pm

If applicable: Out-of-State/Country Overnight

Ferry Location and Times N/A

Billing Information

Purchase Order Credit Card # 4380-00-0000-440-0000-0000

Check (ASB funds)

ASB approved: Sodi Fulu

Type of Transportation

School Bus Requested - Complete School Bus Transportation Request Form (2320F-1)

Commercial Vehicle: Type Delta Airlines

Use of Private Vehicle - Complete Approval for the Use of Private Vehicle (2320F-3)

Other: Type Rental Car/Taxi

Cost: No. of Adults 2 Admission: Each 0 Total 0

No. of Students 1 Admission: Each 300 Total 300

Transport: Each 600 Total 1200

Ferry: Each Total

Other: Hotel Each 300 Total 600

Grand Total: 2100

Administrator Approval: [Signature] Date: 4/25/17

(Both overnight and out-of-country/out-of-state trip proposals are to be submitted to the superintendent/designee for approval.)

Superintendent/Designee: _____ Date: _____

<p>Distribution: Original to Principal Copies to: Canary--Teacher Pink--Superintendent Designee for overnight and out-of-state trips</p>	NK2320F5/0899
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North Kitsap School District No. 400

Field Trip Permission Form

(Informed Consent Form*District Curricular/Co-Curricular/Interscholastic Activities)

Student Name: Seth Hillsberry Date: _____

I. **GENERAL INFORMATION** (return this form to your child's school before June 1, 2017 and keep any attachments for your information.)

The KHS Debate Team

is planning a trip to Birmingham, Alabama

The purpose of this trip is participate in national competition

Trip destination Birmingham, Alabama Phone 360-860-0450

Address Residence Inn - 3 Greenhill Pkwy at US Hwy 280, Birmingham, AL

We will leave from SeaTac Delta #1598 date/time 6/17 at 6:20 am

We will return to SeaTac Delta #2873 date/time 6/23 at 11:52 pm

Itinerary attached List of items needed attached

Attending: Number of students 1 Number of adults 2

Type of Transportation: District Vehicle District Bus Private Vehicle * NO DISTRICT transportation provided

Commercial Transportation (describe) Airline/Car/Rental Other (describe) _____

* By signing this permission form parents/guardians accept responsibility for insuring that their student arrives to the designated departure area on time and is picked up at the specified pick up location on time.

II. MEDICAL INFORMATION (Completed by Parent/Guardian)

Medical Information:

The following special health problems should be noted and adequate precautions taken (list such items as unusually severe reaction to bee stings, other severe allergies, hemophilia, diabetes, heart disease, etc.)

The following medications, prescriptions, or special diets are needed:

Medical Release:

In the event of an accident or illness, I understand that reasonable effort will be made to contact the parent immediately. However, if I am not available, I authorize the school district to secure emergency medical care, as needed.

Name of preferred doctor _____ Phone _____

Name of insurance carrier _____ Policy Number _____

This activity provides a learning experience for the students and allows them an opportunity to apply their classroom learning. Although I understand that the school district will make reasonable efforts to provide a safe environment, I am fully aware of the special dangers and risks inherent in participating in the activity. Being fully aware of the risks, I hereby give consent for my child to participate in the activity.

Parent name, please print _____ Home Phone _____

Home Address & City _____ Work Phone _____

Parent/Guardian Signature _____ Emergency Phone _____

Itinerary for the National Forensic League National Tournament
Birmingham, Alabama
June 17-23, 2017

Purpose: Seth Hillsberry of KHS Debate Team will travel with Coach Lasica Crane and chaperone volunteer Garrett Shiroma (Head Debate Coach at Raisbeck Aviation HS and NKSD volunteer) to Birmingham, Alabama to participate in the NSDA National Tournament to gain experience in forensics competition.

Itinerary:

Saturday, June 17, 2017

Meet at Seattle-Tacoma International Airport at 5:00am by Delta Airlines counter.
Depart Seattle-Tacoma International Airport on Delta Airlines Flight #1598 at 6:20am
Arrive Atlanta at 2:04pm local time
Pick up rental car and drive to Birmingham.
Check into hotel

Sunday, June 18, 2017

Attend registration and workshop sessions
Lights out by 11:00pm

Monday, June 19, 2017

Participate in tournament activities/competition
Lights out by 11:00pm

Tuesday, June 20, 2017

Participate in tournament activities/competition
Lights out by 11:00pm

Wednesday, June 21, 2017

Participate in tournament activities/competition
Lights out by 11:00pm

Thursday, June 22, 2017

Participate in tournament activities/competition
Lights out by 11:00pm

Friday, June 23, 2017

Final rounds and sightseeing.
Check out of hotel
Drive to Atlanta Airport
Depart on Delta Airlines Flight #2873 at 9:25pm
Arrive SeaTac at 11:52pm
Meet parents in baggage claim area

Method of Transportation

Delta Airlines, Rental Car, Bus, Taxi

Lodging:

Residence Inn Birmingham Inverness
3 Greenhill Pkwy, at US Hwy280
Birmingham Alabama 35242

KHS FIELD TRIP DETAILS

Teacher Name: Lasica Crane

Med Training: NO Yes, on _____ (date)

Class/Club: Debate

Date of Field Trip: June 17-23, 2017

Destination: Birmingham, Alabama

Departure time (from ^{SEATAC} KHS): Delta Flight 1598 at 6:20am on 6/17

Destination Arrival Time: Arrive Atlanta at 2:04pm/Birmingham 4:30pm

Destination Departure Time: Depart Birmingham 5:00pm/Atlanta 9:25pm

Return time (back to ^{SEATAC} KHS): Arrive Delta Flight 2873 at 11:52pm on 6/23

Number of students going: 1

Emergency Phone Number: (360) 860-0450 (Lasica Crane)

Other staff/chaperones: Garrett Shiroma (Raisbeck Aviation)

(must have background check/volunteer forms) _____

Funds for transportation or sub has been approved by: ASB funds

Debate acct # 4380-00-0000-440-0000-0000

[Signature] 4/25/17

Principal/ building Administration Approval Date

For Office use:
 Request for Meeting/Conference form turned in
 District Field Trip Authorization Request form turned in

Notes: _____